STATE OF SOUTH CAROLINA)

COUNTY OF GR	EENVILLE \(\)			
TO ALL WHOM THESE PRESE		Country Country	Compleme	
1 p 1.	, w. white, of Gre	enville County, South		
WITEDEAC I	, the said	T W White	SEI	
WHEREAS,	, the said			
and bymy	certain pro	missory	note in writing,	of even date with
nese presents am	well and truly indebted to	Citizens Lumber Comp	any, a corporation	
		% NO/100 (\$1200.00)	<u> </u>	Dollars
be paid:th	nirty (30) days af	ter date		
		. 1)	i i	
		$\mathcal{O}_{\mathcal{I}}\mathcal{N}'$	1 ON DO	4
		190 a.		
		21		
		n. n.		
		~ 100		
	date	W/II	ot the rate of seven (7%)	
th interest thereon from			at the rate of	
er cent. per annum, to be compu ntil paid in full; all interest no	t paid when due to bear inter	est at same rate as principal; and if	any portion of principal or interest be at an cion of the holder hereof, who may sue there	ny time past due
id unpaid, then the whole amo	ount evidenced by said note t	to become immediately due, at the upto ten (10%) of the	amount due	on and foreclose
us mortgage, said note further	providing for an attorney's re	e of	, besides all costs and expen	uses of collection
be added to the amount due o	on said note and to be collectiful	ble as a part thereof, if the same be	placed, in the hands of an attorney for colle	ection, or if said
ote, reference being thereunto na	ad, will more fully appear.		/1	
NOW KNOW ALL MEN, T	That the said Mortgagor,	In consideration of the said debt and	d sum of money aforesaid, and for the bet	ter securing the
			nsideration of the further sum of Three Dol	
			f these Presents, the receipt whereof is hereb	
its Successors	And a spiral and Assign	sents of grant, pargain and release unt	o the said Mortgagee, and a piece, parcel, lot or tract of land situate, ly	ing and hoing in
(Gantt Township. Gr	geenville	County, State aforesaid.	ing and being in
ar the City of Gre	eenville. being kr	nown as a part of Tract	No. 2 on plat of Property	y of Julia
			g the following metes and b	
Beginning of	en inon nin 20 i	feet southeast of the c	corner of Tract No. 3, which	ch pin is
Degrining at	an from price 20 i	A company with a company send	munning then ca with han 1	ne S 31
rner of lottormer	ly conveyed to Make	Williams, and	running thence with her li	
			n said road, S. 65-15 E. 10	
			Horse Road; thence with saf	
			lot of land conveyed to F.	
Cherry Investment	t Company by deed	dated March 31, 1937,	and recorded in the R. M_{\bullet}	divortice
		ds "19h" at Page 212.	• •	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX